



**Holy Trinity
Lutheran
Church**

**Our Mission:
To make disciples
by Baptizing and
Teaching about Jesus.**

Rev. Michael S. Taylor
Pastor

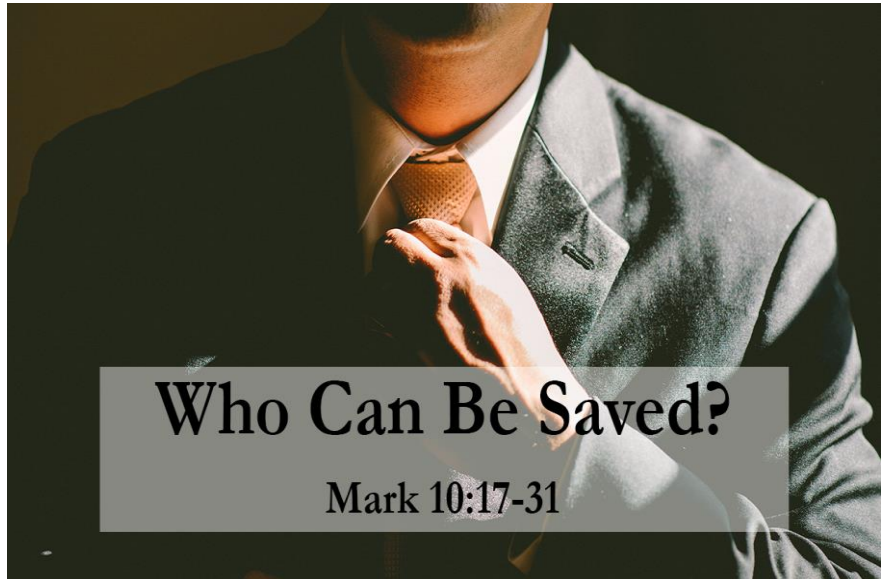
Mrs. Susan L. Taylor
Accompanist

Ted Kelly,
Reader

**Dale Klobusnik,
Ted Kelly**
Ushers

Chuck Stevens,
Elder of the Day

Ed Podpora,
Elder



Who Can Be Saved?

Mark 10:17-31

By the Voluntary Poverty of Christ, We Enter the Kingdom of God

To love and trust in earthly wealth is vanity. For nothing of this earth will last forever, nor can any of it grant eternal life (Eccl. 5:10). But the one who trusts in God is “*occupied with joy in his heart*” and is able to sleep in peace, “*whether he eats little or much,*” because he knows that the “*days of his life*” are “*the gift of God*” (Eccl. 5:12, 18–20). The person who trusts in riches cannot sleep, because he “*shall take nothing for his toil that he may carry away in his hand*” (Eccl. 5:15). Therefore, it is difficult “*for those who have wealth to enter the kingdom of God*” (Mark 20:23). Indeed, it is impossible for man, yet “*all things are possible with God*” (Mark 20:27). Thus, the Rich Man, Jesus Christ, has made Himself poor and has gone through “*the eye of a needle,*” through death and the grave, “*to enter the kingdom of God*” on our behalf (Mark 20:24–25). He is the “*great high priest who has passed through the heavens*” (Heb. 4:14), so that we may now enter His Sabbath rest by faith in His forgiveness (Heb. 4:3–9).

Twenty-Second Sunday of Pentecost

Opening Hymn LSB 801 How Great Thou Art



1 O Lord my God, when I in awe-some won - der Con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, His Son not spar - ing, Sent Him to
4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y
birds sing sweet - ly in the trees; When I look down from loft - y moun - tain
die, I scarce can take it in— That on the cross my bur - den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;
gran - deur And hear the brook and feel the gen - tle breeze;
bear - ing He bled and died to take a - way my sin;
ra - tion And there pro - claim: "My God, how great Thou art!"

Refrain



Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!

Text: Carl Gustaf Boberg, 1859–1940; tr. Stuart W. K. Hine, 1899–1989

Tune: Swedish; arr. Stuart W. K. Hine, 1899–1989

Text and tune: © 1949, 1953 The Stuart Hine Trust, admin. EMI CMG and Hope Publishing Co. Used by permission: LSB Hymn License no. 110004711

Please stand.

Opening Versicles

L This is the day which the Lord has made;

C let us rejoice and be glad in it.

Psalm 118:24

L From the rising of the sun to its setting,

C the name of the Lord is to be praised.

Psalm 113:3

L Better is one day in Your courts than a thousand elsewhere;

C I would rather be a doorkeeper in the house of my God
than dwell in the tents of the wicked.

Psalm 84:10

L Make me to know Your ways, O Lord.

C **Teach me Your paths.**

Psalm 25:4

L Sanctify us in Your truth.

C **Your Word is truth.**

John 17:17

L From the rising of the sun to its setting,

C **the name of the Lord is to be praised.**

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Old Testament Canticle

LSB 261; Isaiah 12:2b-6

C **The Lord God is my strength and my song, and He has become my salvation.**

With joy will you draw water from the wells of salvation.

And you will say in that day:

**“Give thanks to the Lord, call upon His name,
make known His deeds among the peoples,
proclaim that His name is exalted.”**

The Lord God is my strength and my song, and He has become my salvation.

**Sing praises to the Lord, for He has done gloriously;
let this be made known in all the earth.**

**Shout, and sing for joy, O inhabitants of Zion, for great in your midst is the Holy
One of Israel.**

The Lord God is my strength and my song, and He has become my salvation.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

The Lord God is my strength and my song, and He has become my salvation.

Please be seated.

Old Testament Reading

Ecclesiastes 5:10–20

L A reading from Ecclesiastes, the fifth chapter.

¹⁰He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵As he came from his mother’s womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the

wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Hebrews 4:1–13

L A reading from the letter to the Hebrews, the fourth chapter.

¹Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as he has said,

“AS I SWORE IN MY WRATH,
“THEY SHALL NOT ENTER MY REST,””

Psalms 95:11

although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of the seventh day in this way:

“AND GOD RESTED ON THE SEVENTH DAY FROM ALL HIS WORKS.”

Genesis 2:2; Exodus 20:11, 31:17

⁵And again in this passage he said,

“THEY SHALL NOT ENTER MY REST.”

Psalms 95:11

⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he appoints a certain day, “TODAY,” saying through David so long afterward, in the words already quoted,

“TODAY, IF YOU HEAR HIS VOICE,
DO NOT HARDEN YOUR HEARTS.”

Psalms 95:7

⁸For if Joshua had given them rest, God would not have spoken of another day later on.

⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God’s rest has also rested from his works as God did from his.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

A This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

P The Holy Gospel according to St. Mark, the tenth chapter.

C **Glory be to Thee, O Lord.**

²³Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶And they were exceedingly astonished, and said to him, “Then who can be saved?” ²⁷Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” ²⁸Peter began to say to him, “See, we have left everything and followed you.” ²⁹Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many who are first will be last, and the last first.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Ten Commandments

C **You shall have no other gods.**

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor’s house.

You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Apostles’ Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

**He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

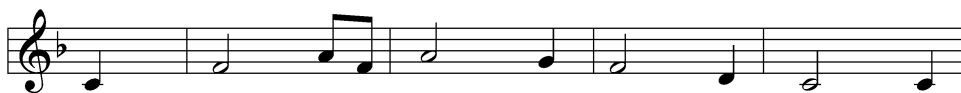
**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Lord's Prayer

**☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Please be seated.

Sermon Hymn LSB 744 Amazing Grace



1 A - maz - ing grace— how sweet the sound— That
2 The Lord has prom - ised good to me, His
3 Through man - y dan - gers, toils, and snares I
4 Yes, when this flesh and heart shall fail And
5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but
Word my hope se - cures; He will my shield and
have al - read - y come; His grace has brought me
mor - tal life shall cease, A - maz - ing grace shall
shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!
por - tion be As long as life en - dures.
safe thus far, His grace will lead me home.
then pre - vail In heav - en's joy and peace.
sing God's praise Than when we'd first be - gun.

Text (sts. 1-4): John Newton, 1725-1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond
Tune: Columbian Harmony, 1829, Cincinnati
Text and tune: Public domain

Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. *Philippians 4:7*

C Amen.

Offering

Please stand.

Prayer

L In peace let us pray to the Lord:

C Lord, have mercy.

L For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

C Lord, have mercy.

L For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C Lord, have mercy.

L For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

C Lord, have mercy.

L For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

C Lord, have mercy.

L For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

C Lord, have mercy.

L For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C Lord, have mercy.

L For the sick and dying and for all those who care for them, let us pray to the Lord:

C Lord, have mercy.

L For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

C Lord, have mercy.

L Finally, for these and for all our needs of body and soul, let us pray to the Lord:

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

Collect of the Day

L O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for the Word

L Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.
Amen.

New Testament Canticle

LSB 266

C Christ has been raised from the dead! Alleluia. Alleluia.

Christ our Passover Lamb has been sacrificed.
Raised from the dead, He will never die again.
Death has no more dominion over Him.

Christ has been raised from the dead! Alleluia. Alleluia.

Dying, Christ dies to sin, once for all.
Living, He lives to God.

Count yourselves as dead to sin and alive to God in Christ Jesus, our Lord.

Christ has been raised from the dead! Alleluia. Alleluia.

Blessing

L Let us bless the Lord.

C Thanks be to God.

L The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.

C Amen.

Closing Hymn LSB 660 Stand Up, Stand Up for Jesus



1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.
2 Stand up, stand up for Je - sus; The trum - pet call o - bey;
3 Stand up, stand up for Je - sus; Stand in His strength a - lone.
4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.
Stand forth in might - y con - flict In this His glo - rious day.
The arm of flesh will fail you, Ye dare not trust your own.
This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead
Let all His faith - ful serve Him A - gainst un - num - bered foes;
Put on the Gos - pel ar - mor; Each piece put on with prayer.
The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van - quished, And Christ is Lord in - deed.
Let cour - age rise with dan - ger And strength to strength op - pose.
Where du - ty calls or dan - ger, Be nev - er want - ing there.
And with the King of Glo - ry Shall reign e - ter - nal - ly.

Text: George Duffield, Jr., 1818-88, alt.
Tune: George J. Webb, 1803-87
Text and tune: Public domain

PARISHSCOPE

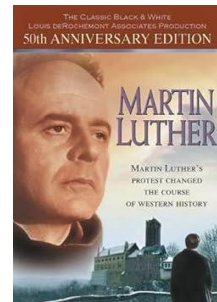


Welcome to our Guests and Visitors! The congregation of Holy Trinity Lutheran Church is pleased and honored to have you worship with us today. If you do not have a regular place of worship—**Welcome Home!** We would love to have you join our fellowship, and we have a gift for you. Please introduce yourself to one of our Elders and sign our guest book. Thank you for coming!

Preschool Board Meeting... will be held on Monday October 23rd at 12:30 pm in the church office.

Fellowship/Ping Pong... continues every Monday evening at 6:00 pm.

Movie Night... as part of our **Reformation Celebration**, we are presenting the 1953 movie *Martin Luther* on Tuesday October 22nd at 6:00 p.m. in the Family Center. We will provide popcorn & drinks, bring a snack to share if you like, & please join us!



PARISHSCOPE

Our Next Midweek Service... will be Wednesday, October 23rd at 7:00 p.m. This Service, as well as all Holy Trinity Services, are live-streamed on our Facebook page: facebook.com/HolyTLAlbion and uploaded usually the next day to our YouTube channel:

youtube.com/@holytrinitylutheranchurch9176 Service bulletins are posted on our website: holytrinitylutheranalbion.org/documents. Please join us in person whenever you are able.

Women's Bible Study... will be held Thursday at 9:30 a.m. in the Family Center to study the books of Ruth and Esther. Please join us!

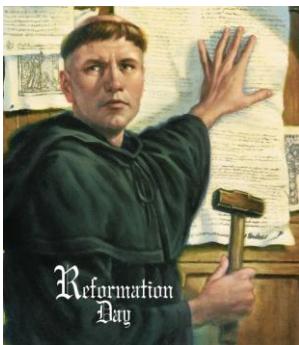
Council Meeting... will be held Thursday October 24th @ 6:00 PM in the Family Center.

LOOKING AHEAD...



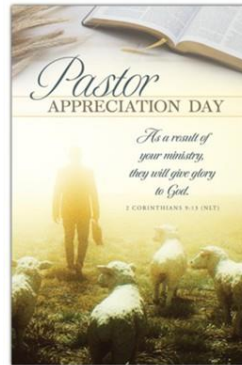
LWML Fall Zone Rally... will be at Redeemer Lutheran Church in Oakmont, PA on Saturday, October 26, 2024. Registration begins at 9:30 a.m. with a Continental Breakfast and concludes with a luncheon following the Business Meeting. Our Speaker will be the Rev. Dr. Adam C. Koontz, Pastor of Redeemer Lutheran Church, speaking on *The Urgency of the Gospel*. *The Ingathering will be new or gently worn children's and men's clothing for the "free store" at Holy Cross Lutheran Church in Hazelwood.* Please join us as we enjoy Christian fellowship, devotions, and refreshments.

There is a \$5 fee and a free will offering will be taken. We look forward to taking a carload or two of mission minded women from Holy Trinity to this rally. We will leave the parking lot of Holy Trinity at 7 AM and arrive back to the same about 4 PM. Please R.S.V.P. to Linda Sprouse: (412) 877-5783 and to Carolyn Lindenmuth in the church office 814-756-3426 so we can plan to include you.



Reformation Sunday... on Sunday October 27th, we will remember all the people who risked everything to reform the Christian faith, allowing us to worship God in Spirit and truth. Please wear something red if you can.

We will also celebrate **Pastor's Appreciation Day** with a **Coffee Fellowship** immediately after the 10 a.m. service in the Family Center. There will be a basket available to receive your cards and small gifts for Pastor and Susan Taylor. Please join us!

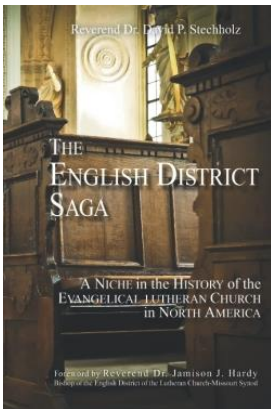


All Saint's Day... is an occasion to remember all those who have died in the Christian faith, especially those who have died within the past year. While the dead are solemnly remembered during worship on All Saints' Sunday, the festival is, ultimately, a celebration of Christ's victory over death. Please join us in remembering our loved ones on Sunday November 3, 2024 at 10:00 am.

**First Annual
 Pro-Life Dinner
 Special Guest Speaker
 Alex Schadenberg
 President, Euthanasia Prevention Coalition
 Friday, October 25, 2024
 Crystal Ballroom
 Ambassador Banquet & Conference Center
 Erie, Pennsylvania**
[Make reservations online today](http://peopleforlife.org)
peopleforlife.org
Or Contact People for Life for more information.



An opportunity to enjoy great pro-life company and gain new insights into an crucial pro-life topic. Our special guest speaker will be Alex Schadenberg, Executive Director of the Euthanasia Prevention Coalition, based in London, Ontario. Schadenberg is an internationally prominent expert and leader in the fight against Medical Aid in Dying (MAiD), otherwise known as assisted suicide and euthanasia.



Holy Trinity Lutheran Church Library... has over 370 items available to borrow for your educational and entertainment needs. Want to know more about the English District of the LCMS? Former President Rev. Dr. David P. Stechholz provides a rich vantage of the District's history in a well-written, easily-read compendium of its history in a single volume. Dr. Stechholz's irenic tone and 8th commandment attitude make this a truly enjoyable read. Come to the church office if you have questions, comments or to see what else we have to offer. Please bring your donation of gently used books, CDs, and DVDs to the church office. These do not need to be of a religious nature, as we are able to swap them for more desirable titles. You can browse our materials & request items to be placed on hold on the web @ holytrinityalbionlibrary.librarika.com/



PRAYER GUIDE

Those needing healing...

Ken Counasse
David Durfee
Jane Hutchinson, Alice
Frndak's sister-in-law
Renee & Alyssa Isham
Pastor Blaine Jorg
Polly Klobusnik
Ken Lewis, Tammy
Podpora's Dad
Emily Marler (daughter of
Pastor & Susan Taylor)
Shelby, Tracy & Patricia
Metzenbacher
Jeff & John Metka
(Susan Taylor's brothers)
Linda (Stevens) Olmstead
Cindy Parobek
Avery Podpora
Ray & Carol Struchen
Russell Struchen
Virginia Taylor (mother of
Pastor Taylor)

Extended Needs...

Evelyn Stevens

Those in the Armed Services...

Jennifer Attridge
Adam Crosby
Julie Evans
Christopher Fromknecht
Christina Guthrie
Violette Hosack
Nate Lawrence
Joe Moore
John Parmarier
Thomas Reiser
Timothy Reiser
Taylor Sisson
Jarrod White

Birthdays/Anniversaries

Anja Durfee (b) 10/24
Carol & Jeff Buetikofer (a)



Issues, Etc.™

Christ-Centered Cross-Focused Talk Radio

LUTHERANISM IN THE PUBLIC SQUARE...

Issues, Etc. is a radio talk show and podcast hosted by LCMS Pastor Todd Wilken. This week's topics include:

- The Movie **Joker: Folie à Deux**
 - A Christian Response to Jordan Peterson's Appeal with Young Men
 - The 50th Anniversary of the Walkout at Concordia Seminary
 - Hurricane Milton Relief Efforts
- and more. You can listen on-demand at issuesetc.org, LPR mobile app, Amazon Alexa, Google Home, Apple HomePod, TuneIn or a podcast provider.



Take the "Hand" of a Preschooler...

in the narthex, you will find a tree on the wall with leaves made of hands. Each leaf/hand represents one of our preschool students, providing a little information about them. The purpose is to give members an opportunity to "adopt" one (and in some cases more than one) of our preschoolers. If you *adopt* a preschooler, the only commitment you make is **TO PRAY FOR THEM** and their families and their teachers. Please take a hand, put it in your bible or devotion book and use it as a reminder to pray for "your" preschooler. You may also choose to do more for your "adoptee": an opportunity to donate towards the purchase of Christmas gifts for our preschoolers will come in November; you may also send them holiday cards and attend preschool parties and events, but it is not required or expected. Please consider taking a hand, and keep all of our preschoolers in your prayers.

Schedule for this week

October 21 –27

Mon. Oct 21

9:00 am – 1:00 pm Office Hours
12:30 pm Preschool Board Mtg.
6:00 pm Fellowship/Ping Pong

Tuesday October 22

9:00 am – 1:00 pm Office Hours
6:00 PM **Movie Night:**
Martin Luther

Wednesday October 23

9:00 am – 1:00 pm Office Hours
1:00 pm **ParishScope Deadline**
7:00 pm **Worship Service**

Thursday October 24

9:00 am – 1:00 pm Office Hours
6:00 pm **Council Meeting**

Friday October 25

9:00 am – 1:00 pm Office Hours

Saturday October 26

7 AM to 4 PM **LWML Fall Rally**

Sunday Oct 27 ~ Reformation/ Pastor Appreciation Day

9:00 am **Bible Study**
10:00 am **Communion Service**
11:00 am **Coffee Fellowship**

Temple Servants for Sun. Nov 3:

Reader – John Nielma
Ushers – Chuck Stevens,
John Nielma

Elder of the Day – Dale Klobusnik

Elder – John Niempla

Altar Guild – Corinna Thorhauer

Liturgical Color—Green

Kitchen Administrator for Oct. –

Maggie Hanas 814-756-4540

